

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 5, 2008

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.B. 335**, MOBILE HOME PARK AMENDMENTS, by Representative K. Holdaway.

Respectfully,

Steven R. Mascaro Committee Chair

Voting: 6-0-2

1 HB0335.HC1.WPD 2/5/08 8:48 am ahunsaker/ALH CRP/RCN





